## Application Form

## Part 1: Administrative Information

**1. Basic data**

|  |  |
| --- | --- |
|  |  |
| Project title |       |
| Amount requested CHF |       |
| Starting date |       |
| Duration |       |
|  |  |
| Principal Investigator (Surname, first name,academic degree,institution) |       |
| Deputy Principal Investigator (Surname, first name academic degree, institution) |       |
| Attachments | [ ]  Curriculum vitae of applicants Total items:      [ ]  List of relevant publications by applicants Total items:      [ ]  Offer Total items:      [ ]        Total items:      [ ]        Total items:      [ ]        Total items:       |

The principal investigator confirms hereby the veracity of all the details given in both parts of this proposal including the attachments. They were prepared in agreement with the persons involved.

|  |  |
| --- | --- |
| Place, date:       | Signature: |

## 2. Personal data

**2.1. Principal Investigator**

Main contact

|  |  |
| --- | --- |
| Surname, first nameAcademic degreePositionDate of birthNationality |                       Gender            |
|  |  |
| Institute/DepartmentUniversity/InstitutionStreet, NrPC, CityPhoneE-mail |                                     |
| Role | Principal Investigator |

**2.2. Deputy Principal Investigator**

|  |  |
| --- | --- |
| Surname, first nameAcademic degreePositionDate of birthNationality |                       Gender            |
|  |  |
| Institute/DepartmentUniversity/InstitutionStreet, NrPC, CityPhoneE-mail |                                     |
| Role | Deputy Principal Investigator |

**2.3. Collaborator 1**

(if applicable)

|  |  |
| --- | --- |
| Surname, first nameAcademic degreePositionDate of birthNationality |                       Gender            |
|  |  |
| Institute/DepartmentUniversity/InstitutionStreet, NrPC, CityPhoneE-mail |                                |
| Role |       |

**2.4. Collaborator 2**

(if applicable)

|  |  |
| --- | --- |
| Surname, first nameAcademic degreePositionDate of birthNationality |                       Gender            |
|  |  |
| Institute/DepartmentUniversity/InstitutionStreet, NrPC, CityPhoneE-mail |                                |
| Role |       |

**2.5. Collaborator 3**

(if applicable)

|  |  |
| --- | --- |
| Surname, first nameAcademic degreePositionDate of birthNationality |                       Gender            |
|  |  |
| Institute/DepartmentUniversity/InstitutionStreet, NrPC, CityPhoneE-mail |                                |
| Role |       |

**3.** **Requested Funding**

**3.1. Remuneration**

|  |  |  |  |
| --- | --- | --- | --- |
| ***Collaborator*** | ***Year 1 (CHF)*** | ***Year 2 (CHF)*** | ***Year 3 (CHF)*** |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
| Total |       |       |       |
| **Grand Total**  |  |

**3.2. Direct Costs**

(Field expenses, conference participation, publications)

|  |  |  |  |
| --- | --- | --- | --- |
| ***Position*** | ***Year 1 (CHF)*** | ***Year 2 (CHF)*** | ***Year 3 (CHF)*** |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
| Total |       |       |       |
| **Grand Total**  |  |

**3.3. Miscellaneous**

|  |  |  |  |
| --- | --- | --- | --- |
| ***Position*** | ***Year 1 (CHF)*** | ***Year 2 (CHF)*** | ***Year 3 (CHF)*** |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
|       |       |       |       |
| Total |       |       |       |
| **Grand Total**  |  |

**3.4. Overview of Requested Funds**

|  |  |  |  |
| --- | --- | --- | --- |
| ***Position*** | ***Year 1 (CHF)*** | ***Year 2 (CHF)*** | ***Year 3 (CHF)*** |
| Remuneration |       |       |       |
| Direct Costs |       |       |       |
| Miscellaneous |       |       |       |
| Total |       |       |       |
| **Grand Total**  |  |

**3.5. In-kind contribution**

(if applicable)

Please provide information on planned in-kind contributions.

## Part 2: Scientific Information

|  |  |
| --- | --- |
| **Principal Investigator**Name, first name |       |
| **Project title** |       |

**2.1. Executive Summary**

(max. one page, Arial, 10 pt., 1.15 line spacing, margin left and right: 2.5 cm, margin top: 2.5 cm, margin bottom: 2 cm)

**2.2. Research Plan**

(max. 6 pages A4, Arial, 10 pt., 1.15 line spacing, margin left and right: 2.5 cm, margin top: 2.5 cm, margin bottom: 2 cm)

The research plan shall be written in a concise and comprehensible language. If adequate, figures may be used. The research plan should include a maximum of ten references. Additional references may be provided in a separate pdf document.

The research plan shall at least encompass the following:

|  |
| --- |
| **1) Detailed project plan** |
| Project activities should be structured in work packages (WPs). Explain how the different WPs contribute to reaching the goal of the study.  |
| **2) Timetable and milestones** |
| Provide a timetable for the study, indicating the anticipated duration for each WP, important milestones, e.g., date of submission for planned deliverables. |
| **3) Embedding in current national and international activities** |
| Describe synergies with other ongoing (national and international) activities. |
| **4) Risk analysis** |
| Provide an assessment of risk of failure and risk reduction measures. |
| **5) Varia** |
| If any. |